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Questions About Those Phone Card Phone Records

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Here is one person's account of trying to take Pastor John Lomacang up on his offer to see phone card phone records amounting to hundreds of hours of phone calls made by Linda Shelton to Norway.

For Danny's admission of the existence of these phone card phone records, see "Those Top-Secret Phone Card Phone Records."

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Questions #7

--- Original Message -----

From: Bob

To: Danny Shelton

CC: Walt Thompson, Elder Ken Denslow, Pastor Lomacang, Mollie Steenson

Subject: Questions on John Lomacang's claims.

Date: Tue, 02 Jan 2007 14:09:31 -0600

Added on 4/1/2007 **Furniture**

Added on 3/28/2007 Defy the Board **Board Action**

Added on 3/22/2007 **Book Deals Emails** Financial Aff.

Added on 3/20/2007 The Lost Bet

Added on 3/17/2007 Walt Admits: No Evidence

Added on 3/16/2007 **Pregnancy Test**

Added on 3/15/2007 Dan & Brandy Abused You?

Hi Danny.

Before getting to the subject of Pastor Lomacang's claims, I'd like to review just a little bit. This series of communications was initiated by yourself when you wrote me on November 23. That email exchange led to Dr. Walt Thompson's emails to me of November 24 and 27 in which he gave me information about the Tommy Shelton child molestation allegations, and your handling of those allegations, at the end of which Walt wrote:

> "I would like to request that you ... varify [this letter's] contents."

Since Dr. Thompson, your board chairman, had given me only one named source out of two sources for his

Must Read: Mom in Pain #1

information, and since you were that single named source, the only way I could fulfill this part of Dr. Thompson's request was to contact you further. I therefore wrote you on November 29, December 5, December 6, and a second time on December 6 seeking verification for the information Dr. Thompson had given.

Yet to date I have received nothing at all from you that makes any attempt whatsoever to verify Dr. Thompson's information. With that in mind, please note the following from Judge Rowe's opinion in <u>3 Angels Broadcasting</u>

Network v. The Department of Revenue of the State of Illinois:

"I must conclude from the evidence of record, that applicant is controlled by Danny and Linda Shelton, and all final decisions are made by them and not by a disinterested impartial board of directors" (p.36).

I think it very important to make some sort of reply to the questions raised as soon as possible, for each week that goes by just raises more questions: If the wishes of the 3ABN board chairman can so easily be ignored by yourself over such serious issues as the alleged mismanagement and cover up of child molestation allegations, is Judge Rowe correct in her assessment after all? And could that potentially be used to undermine a future appeal of her decision?

Toward the end of my second email of December 6, I wrote:

"On November 4 <u>you wrote to me</u> and said, among other things,

" 'I will just say this, ... I have done nothing legally

wrong in my administration with 3ABN.'

"According to what Hal Steenson and John Lomacang told me, I'm uncertain that this is true. But I won't go into that now."

In my email to you of <u>December 20</u>, I explained to you what Hal Steenson had told me, but I made no comment about what John Lomacang had told me. I will do that now.

On or before August 24, 2006, <u>Pastor John Lomacang wrote</u> a gentleman named Jonathan the following, which was posted on the <u>adventism_prophecy at yahoogroups.com</u> email discussion list:

"If you honestly want to know the truth you can call me. Sorry for the misrepresentations that you have read and heard. When we talk on the phone you can ask me any questions that you wish. I am leaving my home number. Please call me. If there is anyone who is willing to hear what they are not being told you can have them call me there also."

Taking Pastor Lomacang up on his invitation, I called him on September 1. In that conversation he referred to a concrete piece of evidence against Linda, namely phone card phone records. According to him:

- These phone card phone records amounted to hundreds of hours of phone calls made by Linda to Norway.
- Regarding how these records were obtained, John

stated that there is a phone number one can call to get them.

• When asked whether he had personally seen these records, John replied, "Yes."

I either was told by or got the impression from John that these phone cards were purchased from Wal-Mart. Linda agrees with this detail:

> "I do not remember everything precisely, but I do know I purchased phone cards from Walmart."

Wal-Mart's web site presently lists three Wal-Mart branded, AT&T prepaid phone cards. I therefore called AT&T and spoke to multiple customer service representatives to ensure that I was getting the correct information. These representatives told me:

- Anyone who has access to both the phone card and the PIN number can obtain the following information for 60 days after a call is made:
 - The called-from and called-to area codes and/or country codes, but not the actual called-from and called-to numbers.
 - The date and time of the call, the duration of the call, and the amount of total "minutes" or billed units the call cost.
- These records are available verbally over the phone.
 They are not available in writing or through the mail, a policy that has been in force for at least several years.
- The only way to obtain written records and actual called-to and called-from numbers is by subpoena.

In light of the recent Hewlett-Packard scandal, it seems appropriate to ask,

Question 36: Did you or anyone else obtain a subpoena to obtain these records, and if not, were these records either obtained illegally or forged, or was John being less than truthful when he said he had personally seen these phone card phone records, or is there any other explanation for this

major discrepancy?

Since according to AT&T call-to and call-from numbers cannot legally be obtained without a subpoena,

Question 37: How exactly did you determine which calls were made by Linda, and which calls were made to Dr. Abrahamsen, which ones to Pastor Thorvaldsson, which ones to Irmgard Thorvaldsson, and/or which ones to some other individual in Norway?

As far as phone card phone records actually existing, it would be nice to chalk this one up to an innocent mistake, but that does not appear possible, as will be seen later.

Here are a couple other details from Pastor Lomacang's conversation:

- John promised that I could see for myself the same phone card phone records that he had seen if I came to 3ABN.
- He promised that I could bring anyone I wanted to with me, and we could all see these phone card phone records.
- When I told him that it was unrealistic to ask someone to travel all that distance (there are less expensive ways to obtain such documentation), he said that that wasn't his decision, and that if it were up to him, he would have nailed the coffin shut a long time ago.

Thus, according to Pastor Lomacang, since it wasn't his decision and since if it were up to him these records would be more freely available, it must have been the decision of the 3ABN board or 3ABN management that this piece of evidence could be seen if one traveled to 3ABN. Therefore,

Question 38: Whose decision was it that these phone card phone records could be seen by whomever came to 3ABN and asked to see them?

This phone conversation with Pastor Lomacang was September 1. By September 8 it had dawned on me that if I went to my brother's wedding, I would be returning home right by 3ABN on October 23. That fact led me to pursue taking John up on his offer to see these phone card phone

records. I accordingly communicated with him via email on the following dates:

- September 8.
- October 2.
- October 3 (a).
- October 3 (b).
- October 10.
- October 16.
- October 17.

Why I wrote that many times may be apparent shortly.

The only reply I ever got was on October 2:

"I received your email. You will need to contact the general manager of 3ABN to make an appointment. Her name is Mollie Steenson. If she approves then your trip will occur. She will determine the usefulness and necessity of your meeting."

It did sound a bit strange that Mollie would decide whether I could go to my brother's wedding, but it is likely that John just made a poor choice of wording.

I accordingly wrote Mollie on:

- October 3.
- October 10.
- · October 16.
- October 17.

The only reply I have ever received came on October 17, before the final communication listed above:

"Rather than making the evidence available to individuals, which 3ABN has that validate the basis for the actions we have had to take in this matter, we have turned this matter over to a group of respected church leaders who will be looking at all the evidence, not just portions of it, and they will publicly give their findings in the near future."

Out of the eleven emails I sent John and Mollie regarding seeing these phone card phone records as promised, the phrase "phone card(s)" occurs ten times, and that does not include when a previous email was attached to a new one for reference purposes. Not once in the two replies I got from John and Mollie did they indicate that there had been some mistake, and that these phone card phone records were really something else or did not exist after all. Thus it is difficult to assume that there has been some sort of misunderstanding.

I also mentioned in my email to Mollie on October 3:

"[John] indicated that that wasn't his decision. So I assume that it was 3ABN's board or management that determined that those interested in seeing this evidence can indeed see it if they come to 3ABN."

Mollie thus far has made no correction to this conclusion that it was a decision by the 3ABN board or 3ABN management that anyone who wished could see these phone card phone records if they came to 3ABN.

Now for the next troubling discrepancy. John explicitly said on September 1 that these phone card phone records documented hundreds of hours of calls. I used the phrase "hundreds of hours" 15 times in my eleven emails to John and Mollie, not including the number of times that this phrase appeared in the previous emails I attached. Not once did John or Mollie indicate that John was mistaken in his claim.

But here is information from Wal-Mart and AT&T that

raises questions about this claim:

- Wal-Mart currently sells Wal-Mart branded AT&T prepaid phone cards in denominations of 150, 500, and 1000 minutes.
- 1000 minutes would be the equivalent of 16 hours and 40 minutes if the calls were domestic calls that were billed at that flat rate with no surcharges, and thus "hundreds of hours" would require a minimum equivalent of 12 phone cards.
- Each minute of actual time to a land line in Norway currently costs 7 "minutes," and thus "hundreds of hours" using 1000-minute cards to a land line in Norway would require a minimum equivalent of 84 phone cards, assuming that there were no surcharges.
- Each minute of actual time to a cellphone in Norway currently costs 20 "minutes," and thus "hundreds of hours" to a cellphone in Norway using 1000-minute cards would require a minimum equivalent of 240 phone cards, assuming that there were no surcharges.

Since every phone card has different PIN numbers, in order to legally obtain information for "hundreds of hours" of calls, one would need to get a hold of a lot of Linda's phone cards, and she does admit that you did borrow one and refused to return it. Thus,

Question 39: How many of Linda's phone cards did you in actuality get a hold of, and how many hours of time do they really represent, including and not including recharges?

In my eleven emails to John and Mollie, I asked the following question a total of six times beginning with September 8, and though it is rapidly approaching four months later, neither of them has had the courtesy to give any sort of reply. Thus,

Question 40: Did John's statement that there were hundreds of hours of phone calls by Linda to Norway refer to a) actual time spent on the phone or b) billed units; in other words, did "hundreds of hours" really mean 10 to 30 hours of actual time spent on the phone, since we must divide the value of the phone card by a factor ranging from perhaps 7 to 20?

John also stated on September 1 in our phone conversation

that his involvement in this whole matter began on March 9, 2004. In trying to figure out the details about these phone card phone records, I asked him whether these calls were made prior to March 9. He said that they were. Thus,

Question 41: Over how long a period of time do these phone card phone records cover, and over that period of time, how many days was Linda actually in the States and Dr. Abrahamsen actually in Norway, and according to these phone card phone records, what was the total amount of time Linda spent on the phone to Norway (allowing us to calculate an average amount of time per day and per week)?

To make it easy to follow everything, here is Mollie's sole reply again from October 17:

"Rather than making the evidence available to individuals, which 3ABN has that validate the basis for the actions we have had to take in this matter, we have turned this matter over to a group of respected church leaders who will be looking at all the evidence, not just portions of it, and they will publicly give their findings in the near future."

There were a total of four questions in <u>my reply</u> of October 17 to the above:

- "1) Has there been a change of policy since September 1, when Pastor Lomacang promised that we could see the phone card phone records if we came by? He indicated that that wasn't his decision. Or was he somehow totally mistaken?
- "2) Pastor Lomacang indicated that these records showed hundreds of hours of phone calls, but I have thus far been unable to confirm from him that these

hundreds of hours are actual time spent on the phone rather than billed phone card units. Can you confirm this?

- "3) What group of respected church leaders has the matter been turned over to? Who are they?
- "4) Will they be making public the evidence that supports their findings, or will they only make public their findings?

"I ask this last question because from a damage control and apologetic perspective, the only real way to put all the rumors to rest once and for all is to come across as if 3ABN has nothing to hide.

"Take for example these phone records, which Pastor Lomacang stated emphatically that he had personally seen. After he promised that we could see them if we stopped by, it has taken more than five weeks to discover that 3ABN will not allow this, and that gives the impression that they either do not exist or that they do not say what he claimed they say.

"This is even more so the case since I asked him on September 8 and October 2 and October 3 and October 10 and October 16 whether the hundreds of hours were actual minutes or billed minutes, and though I did get a short reply from him on October 2, he has yet to answer that simple question. The definite impression being given is that there never were hundreds of hours spent on the phone."

Since it is now two and a half months later and still no reply from Mollie, I will ask the following of you:

Question 42: Who made and authorized the dramatic change in policy between September 1 and October 17 regarding who could see these phone card phone records, and why did it take from September 8 (one week after John promised they could be seen) until October 17 to be informed that there had indeed been a change in policy?

Question 43: What group of respected "church leaders" has the matter been turned over to, have they agreed to investigate the matter and is it certain that they will do so, and if so, what specific issues have they agreed to investigate, and if not, why have they not agreed and/or why is it not certain?

Question 44: Have they agreed to examine the question of whether the phone card phone records or any other evidence, such as the recording <u>Hal Steenson alleged</u> exists, was legally or illegally obtained, and if not, will evidence of this sort even be allowed to be considered?

Question 45: Will both the findings of, and the evidence considered by, these respected "church leaders" be released, and if not, what sort of process is in the works to assure Seventh-day Adventists everywhere that the findings will not constitute yet another attempt at evasion, stonewalling, and/or cover up?

Trusting that this new year will be much more pleasant for you then last year has been,

Bob

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