



**An Attempt to Mend a Broken Network
& Save the Cause of Christ from Reproach**

- Home Page
- Tommy Shelton
- Danny Shelton
- ASI
- Smokescreen
- Abuse of Power
- Ethical
- Allegations
- Financial
- Allegations
- Book Deals
- Emails
- Financial Aff.**

**Danny Shelton's
July 2006 Financial Affidavit**

[< Prev.](#)

The accounting of 3ABN appears to be off limits to nearly everyone. That is unfort it extremely difficult to demonstrate that various allegations of financial impropriety untrue. Yet the following affidavit is one piece of financial information that is fairly been filed at the Franklin County Circuit Court in July 2006.

For the significance of the following information, please see "[Comments.](#)"

- Correspondence
- Untruths
- Alleged Illegal
- Activities

- Danny's Apologists
- Leonard Westphal
- Litigation, etc.
- Letters of Support
- News Releases
- Contact Us

**IN THE CIRCUIT COURT OF THE SECOND JUDICIAL
CIRCUIT**

FRANKLIN COUNTY, ILLINOIS

IN RE: THE MARRIAGE OF)
)
 LINDA SUE SHELTON,)
)
 Petitioner,)
)
 vs.) No. 05-D-30
)
 DANNY LEE SHELTON,)
)
 Respondent.)

FILED

JUL 18

FINANCIAL AFFIDAVIT

Pre-Judgment

Post-Judgment

I. INTRODUCTION

Must Read:

Mom in Pain #1

I, Danny L. Shelton, on oath state that my present age is 55, and

(b) (POST-JUDGMENT ONLY): The marriage of the party dissolved on June 25, 2004.

[-2-]

II. PARTIES AND CHILDREN

HUSBAND

WIFE

Name: Danny L. Shelton
Address: 2954 New Lake Rd.
West Frankfort, IL 62896
Soc. Sec. #: xxx-xx-xxxx
Date of Birth: xx/xx/51 Age: 55
Employer: Three Angels Broadcasting
Occupation: Television

Name: _____
Address: _____
Soc. Sec. #: _____
Date of Birth: _____
Employer: _____
Occupation: _____

CHILDREN

| NAME | Date of Birth | Age | With Res |
|-------|---------------|-------|----------|
| N/A | | | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

IMPORTANT- Attach most recent of last three months' pay s showing your year-to-date earnings and deduc Also attach all pages & W-2 Forms of your las Federal and State Income Tax Returns. For th individuals who receive any income from self-employment sources, attach Federal and State Tax Returns for the last two years and suppor documentation for year-to-date earnings.

III. STATEMENT OF INCOME

HUSBAND W

GROSS MONTHLY INCOME from:

Salary, wages, commissions, bonuses, allowances & overtime (NOTE: To arrive at gross monthly income multiply weekly gross by 52 and divide by 12, or multiply bi-weekly income by 26 and divide by 12)

\$5,991.00 \$ _____

[-3-]

III. STATEMENT OF INCOME (CONT.)

| | | |
|---|----------|----------|
| Pension or retirement | \$ _____ | \$ _____ |
| Social Security benefits | \$ _____ | \$ _____ |
| Disability or unemployment benefits | \$ _____ | \$ _____ |
| Public aid (ADC-Welfare) | \$ _____ | \$ _____ |
| Child support from prior marriage (alimony) | \$ _____ | \$ _____ |
| Rents | \$ _____ | \$ _____ |
| Other Income (specify): | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |

TOTAL GROSS MONTHLY INCOME \$5,991.00 \$ _____

DEDUCTIONS:

| | | |
|---|------------|----------|
| Federal income tax withheld | \$1,035.00 | \$ _____ |
| State income tax withheld | \$175.00 | \$ _____ |
| Social Security and Medicare withheld | \$458.00 | \$ _____ |
| Medical or other health-related insurance | \$ _____ | \$ _____ |
| Union dues/mandatory retirement contributions | \$ _____ | \$ _____ |
| Dependent and individual health/hospital insurance premiums | \$ _____ | \$ _____ |
| Prior Court ordered support and/or maintenance, actually paid pursuant to a Court Order | \$ _____ | \$ _____ |
| Other deductions permitted by 750 ILCS §505 (a)(3)(h) – (specify): | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |

TOTAL NET MONTHLY INCOME \$4,323.00 \$ _____

[-4-]

IV. ESTIMATED MONTHLY EXPENSES

(* mark if a projected expense – Affiant must be prepared to submit testimony to support the same)

HOUSEHOLD:

| | |
|---|--------------|
| House payment (interest) | See page 10. |
| Repair and upkeep | \$150.00 |
| Housekeeper and yard work | \$50.00 |
| Homeowners insurance | \$70.80 |
| Real estate taxes (not included in house payment) | \$450.00 |
| Other (specify): | |
| | \$ |
| | \$ |

SUBTOTAL \$720.80

UTILITIES:

| | |
|------------------|----------|
| Electricity | \$175.00 |
| Gas/Heating oil | \$25.00 |
| Water and sewer | \$25.00 |
| Telephone | \$65.00 |
| Trash removal | \$50.00 |
| Cable TV | - |
| Other (specify): | |
| Internet | \$20.00 |
| | \$ |
| | \$ |

SUBTOTAL \$360.00

[-5-]

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

FOOD:

| | |
|--------------------------------|--------|
| Food, milk, household supplies | \$550. |
|--------------------------------|--------|

| | |
|--------------------|---------------|
| School lunches | \$ |
| Meals outside home | \$150. |
| Other (specify): | \$ |
| _____ | \$ |
| _____ | \$ |
| SUBTOTAL | \$700. |

CLOTHING:

| | |
|------------------------|---------------|
| Clothing (self) | \$150. |
| Clothing (children) | \$ |
| Laundry & dry cleaning | \$50. |
| Other (specify): | \$ |
| _____ | \$ |
| SUBTOTAL | \$200. |

MEDICAL CARE (after insurance reimbursement):

| | |
|---|----|
| Doctor & dentist (self) | \$ |
| Drugs & medical supplies (self) | \$ |
| Doctor & dentist (children) | \$ |
| Drugs & medical supplies (children) | \$ |
| Medical and dental insurance | \$ |
| (Do not list if already listed in III on page 3 as a deduction from gross income) | |
| Other (specify): | \$ |
| _____ | \$ |

[-6-]

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

TRANSPORTATION:

| | |
|----------------------|---------|
| Truck payment | \$463.0 |
| Repair & maintenance | \$25.0 |
| Gas & oil | |

| | |
|--------------------------|---------|
| | \$150.0 |
| Insurance | \$100.0 |
| License and registration | \$8.0 |
| Bus fare/parking | \$ |
| Other (specify): | \$ |
| _____ | \$ |
| _____ | \$ |

SUBTOTAL \$746.0

MISCELLANEOUS:

| | <u>CHILD</u> | <u>YC</u> |
|------------------------------------|--------------|----------------|
| Child care/babysitter | | \$ |
| School & school supplies | \$ | \$ |
| Church/charitable contributions | | \$500.0 |
| Newspapers, magazines & books | | \$ |
| Barber/beauty shop | \$ | \$ |
| Life insurance premiums | | \$ |
| Disability insurance premiums | | \$ |
| Professional dues | | \$ |
| Voluntary retirement contributions | | \$ |
| Allowance (children's) | \$ | |
| Recreation/entertainment | \$ | \$ |
| Family pets (horses and dogs) | | \$612.4 |
| Family gifts | | \$200.0 |
| Toiletries | \$ | \$ |
| SUBTOTAL | \$ | \$1,312 |

[-7-]

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

CREDITOR PAYMENTS NOT PREVIOUSLY LISTED:

Monthly installment payments (credit cards):

| | |
|-------|----|
| _____ | \$ |
| _____ | \$ |
| _____ | \$ |
| _____ | \$ |
| _____ | \$ |

Others (specify):

| | |
|-------|----|
| _____ | \$ |
| _____ | \$ |
| _____ | \$ |
| _____ | \$ |

SUBTOTAL

TOTAL AVERAGE MONTHLY EXPENSES: \$4,1

V. RECAP

| | |
|--|-------|
| NET MONTHLY INCOME | \$4,3 |
| TOTAL MONTHLY LIVING EXPENSES | \$4,0 |
| DIFFERENCE BETWEEN NET INCOME & EXPENSES | \$21 |
| LESS MONTHLY DEBT SERVICE | \$ |
| INCOME AVAILABLE PER MONTH | \$21 |

[-8-]

VI. ASSETS (Designate each non-marital asset as "NM")

REAL ESTATE:

| <u>DESCRIPTION</u> | <u>LOCATION</u> | <u>PRESENT VALUE</u> | <u>H TITL</u> |
|--------------------|---|----------------------|---------------|
| Residence | 2954 New Lake Rd. West Frankfort, IL | \$275,000.00 | D |

MOTOR VEHICLES:

| <u>DESCRIPTION (Year, make and model)</u> | <u>PRESENT VALUE</u> | <u>H TITL</u> |
|---|----------------------|---------------|
|---|----------------------|---------------|

| | | |
|-------------------------------------|-------------|-------|
| 2006 Dodge Ram truck (post-divorce) | \$25,000.00 | D |
| 1948 Willys Jeepster | \$8,500.00 | _____ |
| Jon boat, motor and trailer | \$500.00 | _____ |
| Horse trailer | \$750.00 | _____ |

CASH AND FINANCIAL ACCOUNTS:(Banks, savings and
and credit unions)

| <u>DESCRIPTION</u> | <u>LOCATION</u> | <u>PRESENT VALUE</u> | <u>H TITL</u> |
|--------------------|-----------------|--------------------------|-------------------|
| Checking account | Mid-Country | \$1,500.00 | D |
| Saving account | Mid-Country | \$1,000.00 | D |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

[-9-]

VI. ASSETS (CONT.)

INVESTMENTS: (Stocks, bonds and other securities)

| <u>DESCRIPTION</u> | <u>LOCATION</u> | <u>PRESENT VALUE</u> | <u>H TITL</u> |
|--------------------|-----------------|--------------------------|-------------------|
| None | | | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

RETIREMENT ACCOUNTS:

| <u>TYPE</u> | <u>COMPANY</u> | <u>CONTRIBUTORY/ NON-CONTRIBUTORY</u> | <u>PRI V/</u> |
|-------------|----------------|---|-------------------|
| None | | | |
| _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |

LIFE INSURANCE:

| <u>TYPE</u> | <u>COMPANY</u> | <u>AMOUNT COVERAGE</u> | <u>BENEFICIARY</u> | <u>CASE NO.</u> |
|-------------|----------------|----------------------------|--------------------|---------------------|
| None | | | | |
| _____ | _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | _____ | \$ |

[-10-]

VI. ASSETS (CONT.)

**HOUSEHOLD GOODS, APPLIANCES AND ALL OTHER
PROPERTY NOT PREVIOUSLY LISTED:**

| <u>DESCRIPTION</u> | <u>PURPOSE</u> | <u>PRESENT VALUE</u> | <u>H TITL</u> |
|----------------------------------|--------------------|--------------------------|-------------------|
| Marital property Denny received: | | | |
| Bowflex exercise machine | | | |
| Stove | | | |
| 2 Refrigerators | | | |
| Dishwasher | | | |
| 2 Freezers | | | |
| Master bedroom set | | | |
| Downstairs bedroom set | | | |
| Old outside lawn furniture | | | |
| 10 Horses + 2 horses sold | West Frankfort, IL | \$17,750.00 | (\$4,50 |
| 1 Martin guitar | Same | \$9,000.00 | |
| 1 Dog | Same | \$600.00 | |

VII. DEBTS (Designate each non-marital debt as "NM")

| <u>NAME OF CREDITOR</u> | <u>PURPOSE</u> | <u>BALANCE</u> | <u>MO/ PAY</u> |
|-----------------------------|----------------|----------------|--------------------|
| Merlin Fharli | Mortgage loan | \$200,000.00 | ann. i |
| Citizen's Bank | Truck loan | ~ \$10,000.00 | \$463. |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

[-11-]

VERIFICATION BY CERTIFICATION

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be based on information and belief, and as to such matters the undersigned certifies that he or she believes the same to be true.

DATED: _____ 7/13 _____, 2006.



Danny L. Shelton

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT
FRANKLIN COUNTY, ILLINOIS

FILED

JUL 15 2006

[Signature]
CLERK OF COURT

IN RE: THE MARRIAGE OF)
LINDA SUE SHELTON,)
Petitioner,)
vs.)
DANNY LEE SHELTON,)
Respondent.)

No. 05-D-30

FINANCIAL AFFIDAVIT

Pre-Judgment Post-Judgment

I. INTRODUCTION

I, Danny L. Shelton, on oath state that my present age is 55, and that:

(b) (POST-JUDGMENT ONLY): The marriage of the parties was dissolved on June 25, 2004.

II. PARTIES AND CHILDREN

HUSBAND

WIFE

Name: **Danny L. Shelton**
Address: **2954 New Lake Rd.
West Frankfort, IL 62896**
Soc. Sec. #: **xxx-xx-xxxx**
Date of Birth: **8/11/51** Age: **56**
Employer: **Three Angels Broadcasting**
Occupation: **Television**

Name: _____
Address: _____
Soc. Sec. #: _____
Date of Birth: _____ Age: _____
Employer: _____
Occupation: _____

CHILDREN

| NAME | Date of Birth | Age | With Whom Residing |
|-------|---------------|-------|--------------------|
| N/A | | | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

IMPORTANT - Attach most recent of last three months' pay stubs showing your year-to-date earnings and deductions. Also attach all pages & W-2 Forms of your last filed Federal and State Income Tax Returns. For those individuals who receive any income from self-employment sources, attach Federal and State Income Tax Returns for the last two years and supporting documentation for year-to-date earnings.

III. STATEMENT OF INCOME

HUSBAND

WIFE

GROSS MONTHLY INCOME from:
Salary, wages, commissions, bonuses,
allowances & overtime (NOTE: To
arrive at gross monthly income multiply
weekly gross by 52 and divide by 12, or
multiply bi-weekly income by 26 and
divide by 12)

\$5,991.00 \$ _____

III. STATEMENT OF INCOME (CONT.)

| | | |
|---|-------------------|----------|
| Pension or retirement | \$ _____ | \$ _____ |
| Social Security benefits | \$ _____ | \$ _____ |
| Disability or unemployment benefits | \$ _____ | \$ _____ |
| Public aid (ADC-Welfare) | \$ _____ | \$ _____ |
| Child support from prior marriage (alimony) | \$ _____ | \$ _____ |
| Rents | \$ _____ | \$ _____ |
| Other Income (specify): | | |
| _____ | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |
| TOTAL GROSS MONTHLY INCOME | \$5,991.00 | \$ _____ |

DEDUCTIONS:

| | | |
|---|-------------------|----------|
| Federal income tax withheld | \$1,025.00 | \$ _____ |
| State income tax withheld | \$175.00 | \$ _____ |
| Social Security and Medicare withheld | \$458.00 | \$ _____ |
| Medical or other health-related insurance | \$ _____ | \$ _____ |
| Union dues/mandatory retirement contributions | \$ _____ | \$ _____ |
| Dependent and individual health/hospital insurance premiums | \$ _____ | \$ _____ |
| Prior Court ordered support and/or maintenance, actually paid pursuant to a Court Order | \$ _____ | \$ _____ |
| Other deductions permitted by 760 ILCS §505(a)(3)(b) - (specify): | | |
| _____ | \$ _____ | \$ _____ |
| _____ | \$ _____ | \$ _____ |
| TOTAL NET MONTHLY INCOME | \$4,322.00 | \$ _____ |

IV. ESTIMATED MONTHLY EXPENSES

(* mark if a projected expense - Affiant must be prepared to submit testimony to support the same)

HOUSEHOLD:

| | |
|---|-----------------------|
| House payment (interest) | See page 10, Art. VII |
| Repair and upkeep | \$150.00 |
| Housekeeper and yard work | \$50.00 |
| Homeowners insurance | \$70.83 |
| Real estate taxes (not included in house payment) | \$450.00 |
| Other (specify): | \$ _____ |
| | \$ _____ |
| SUBTOTAL | \$720.83 |

UTILITIES:

| | |
|------------------|-----------------|
| Electricity | \$175.00 |
| Gas/Heating oil | \$25.00 |
| Water and sewer | \$25.00 |
| Telephone | \$65.00 |
| Trash removal | \$50.00 |
| Cable TV | . |
| Other (specify): | |
| Internet | \$20.00 |
| | \$ _____ |
| | \$ _____ |
| SUBTOTAL | \$360.00 |

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

FOOD:

| | |
|--------------------------------|----------|
| Food, milk, household supplies | \$550.00 |
| School lunches | \$ _____ |
| Meals outside home | \$160.00 |
| Other (specify): | \$ _____ |
| _____ | \$ _____ |

SUBTOTAL \$760.00

CLOTHING:

| | |
|------------------------|----------|
| Clothing (self) | \$150.00 |
| Clothing (children) | \$ _____ |
| Laundry & dry cleaning | \$60.00 |
| Other (specify): | \$ _____ |
| _____ | \$ _____ |

SUBTOTAL \$270.00

MEDICAL CARE (after insurance reimbursement):

| | |
|---|----------|
| Doctor & dentist (self) | \$ _____ |
| Drugs & medical supplies (self) | \$ _____ |
| Doctor & dentist (children) | \$ _____ |
| Drugs & medical supplies (children) | \$ _____ |
| Medical and dental insurance <small>(Do not list if already listed in IV on page 5 as a deduction from gross income)</small> | \$ _____ |
| Other (specify): | \$ _____ |
| _____ | \$ _____ |

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

TRANSPORTATION:

| | | |
|--------------------------|-----------------|-----------------|
| Truck payment | | \$463.00 |
| Repair & maintenance | | \$25.00 |
| Gas & oil | | \$100.00 |
| Insurance | | \$100.00 |
| License and registration | | \$6.00 |
| Bus fare/parking | | \$ _____ |
| Other (specify): | | \$ _____ |
| | | \$ _____ |
| | | \$ _____ |
| | SUBTOTAL | \$749.00 |

MISCELLANEOUS:

| | CHILD | YOURS |
|------------------------------------|-----------------|------------------|
| Child care/babysitter | | \$ _____ |
| School & school supplies | \$ _____ | \$ _____ |
| Church/charitable contributions | | \$500.00 |
| Newspapers, magazines & books | | \$ _____ |
| Barber/beauty shop | \$ _____ | \$ _____ |
| Life insurance premiums | | \$ _____ |
| Disability insurance premiums | | \$ _____ |
| Professional dues | | \$ _____ |
| Voluntary retirement contributions | | \$ _____ |
| Allowance (children's) | \$ _____ | |
| Recreation/entertainment | \$ _____ | \$ _____ |
| Family pets (horses and dogs) | | \$612.47 |
| Family gifts | | \$200.00 |
| Toiletries | \$ _____ | \$ _____ |
| | SUBTOTAL | \$1312.47 |

IV. ESTIMATED MONTHLY EXPENSES (CONT.)

CREDITOR PAYMENTS NOT PREVIOUSLY LISTED:

Monthly installment payments (credit cards):

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Others (specify):

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

SUBTOTAL **\$0.00**

TOTAL AVERAGE MONTHLY EXPENSES: \$4,039.30

V. RECAP

| | |
|--|------------|
| NET MONTHLY INCOME | \$4,329.00 |
| TOTAL MONTHLY LIVING EXPENSES | \$4,039.30 |
| DIFFERENCE BETWEEN NET INCOME & EXPENSES | \$289.70 |
| LESS MONTHLY DEBT SERVICE | \$ _____ |
| INCOME AVAILABLE PER MONTH | \$289.70 |

VI. ASSETS (Designate each non-marital asset as "NM")

REAL ESTATE:

| <u>DESCRIPTION</u> | <u>LOCATION</u> | <u>PRESENT VALUE</u> | <u>HOW TITLE HELD</u> |
|--------------------|---|----------------------|-----------------------|
| Residence | 2964 New Lake Rd. West Frankfort, IL | \$275,000.00 | Danny |

MOTOR VEHICLES:

| <u>DESCRIPTION (Year, make and model)</u> | <u>PRESENT VALUE</u> | <u>HOW TITLE HELD</u> |
|---|----------------------|-----------------------|
| 2006 Dodge Ram truck (post-divorce) | \$25,000.00 | Danny |
| 1946 Willys Jeepster | \$8,500.00 | _____ |
| Jon boat, motor and trailer | \$500.00 | _____ |
| Horse trailer | \$750.00 | _____ |

CASH AND FINANCIAL ACCOUNTS:

(Banks, savings and loans, and credit unions)

| <u>DESCRIPTION</u> | <u>LOCATION</u> | <u>PRESENT VALUE</u> | <u>HOW TITLE HELD</u> |
|--------------------|-----------------|----------------------|-----------------------|
| Checking account | Mid-Country | \$1,500.00 | Danny |
| Savings account | Mid-Country | \$1,000.00 | Danny |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

VI. ASSETS (CONT.)

INVESTMENTS: (Stocks, bonds and other securities)

| DESCRIPTION | LOCATION | PRESENT VALUE | HOW TITLE HELD |
|-------------|----------|---------------|----------------|
| None | | | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

RETIREMENT ACCOUNTS:

| TYPE | COMPANY | CONTRIBUTORY/ NON-CONTRIBUTORY | PRESENT VALUE |
|-------|---------|-----------------------------------|---------------|
| None | | | |
| _____ | _____ | _____ | \$ _____ |
| _____ | _____ | _____ | \$ _____ |

LIFE INSURANCE:

| TYPE | COMPANY | AMOUNT COVERAGE | BENEFICIARY | CASH SURR. VALUE |
|-------|---------|--------------------|-------------|---------------------|
| None | | | | |
| _____ | _____ | _____ | _____ | \$ _____ |
| _____ | _____ | _____ | _____ | \$ _____ |

VI. ASSETS (CONT.)

HOUSEHOLD GOODS, APPLIANCES AND ALL OTHER PROPERTY NOT PREVIOUSLY LISTED:

| DESCRIPTION | LOCATION | PRESENT VALUE | HOW TITLE HELD |
|----------------------------------|--------------------|--------------------------|-----------------------|
| Marital property Denny received: | | | |
| Bowflex exercise machine | | | |
| Stove | | | |
| 2 Refrigerators | | | |
| Dishwasher | | | |
| 2 Freezers | | | |
| Master bedroom set | | | |
| Downstairs bedroom set | | | |
| Old outside lawn furniture | | | |
| 10 Horses + 2 horses sold | West Frankfort, IL | \$17,750.00 (\$4,500.00) | |
| 1 Martin guitar | Same | \$9,000.00 | |
| 1 Dog | Same | \$900.00 | |

VII. DEBTS (Designate each non-marital debt as "NM")

| NAME OF CREDITOR | PURPOSE | BALANCE | MONTHLY PAYMENT |
|-------------------------|----------------|----------------|------------------------|
| Merlin Fharli | Mortgage loan | \$200,000.00 | ann. interest |
| Citizen's Bank | Truck loan | - \$10,000.00 | \$468.00 |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

VERIFICATION BY CERTIFICATION

Under penalties as provided by law pursuant to Section 1-108 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief, and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

DATED: 7/13 2006.



Danny L. Shelton

-11-

< Prev.

Save3ABN.com
Not © 2007

83322

***"Truth invites examination & needs no defense.
Lies hide in darkness & blame everyone else***